### **Notice of Meeting**

# District Planning Committee

## Wednesday 21 August 2019 at 6.30pm



Scan here to access the public documents for this meeting

## in Council Chamber, Council Offices, Market Street, Newbury

#### **Members Interests**

Note: If you consider you may have an interest in any Planning Application included on this agenda then please seek early advice from the appropriate officers.

Date of despatch of Agenda: Tuesday, 13 August 2019

#### FURTHER INFORMATION FOR MEMBERS OF THE PUBLIC

**Note:** The Council broadcasts some of its meetings on the internet, known as webcasting. If this meeting is webcasted, please note that any speakers addressing this meeting could be filmed. If you are speaking at a meeting and do not wish to be filmed, please notify the Chairman before the meeting takes place. Please note however that you will be audio-recorded. Those taking part in Public Speaking are reminded that speakers in each representation category are grouped and each group will have a maximum of 5 minutes to present its case.

Plans relating to the Planning Applications to be considered at the meeting can be viewed in the Council Chamber, Market Street, Newbury between 5.30pm and 6.30pm on the day of the meeting.

No new information may be produced to Committee on the night (this does not prevent applicants or objectors raising new points verbally). If objectors or applicants wish to introduce new additional material they must provide such material to planning officers at least 5 clear working days before the meeting (in line with the Local Authorities (Access to Meetings and Documents) (Period of Notice) (England) Order 2002).

For further information about this Agenda, or to inspect any background documents referred to in Part I reports, please contact the Planning Team on (01635) 519148 Email: <a href="mailto:planapps@westberks.gov.uk">planapps@westberks.gov.uk</a>

Further information, Planning Applications and Minutes are also available on the Council's website at <a href="https://www.westberks.gov.uk">www.westberks.gov.uk</a>

Any queries relating to the Committee should be directed to Linda Pye on 01635 519052 Email: <a href="mailto:linda.pye@westberks.gov.uk">linda.pye@westberks.gov.uk</a>



### Agenda - District Planning Committee to be held on Wednesday, 21 August 2019 (continued)

**To:** Councillors Phil Barnett, Hilary Cole, Carolyne Culver, Clive Hooker (Vice-

Chairman), Alan Law (Chairman), Royce Longton, Alan Macro, Graham Pask,

Tony Vickers and Andrew Williamson

Substitutes: Councillors Adrian Abbs, Peter Argyle, Jeff Beck, Jeremy Cottam,

Gareth Hurley, David Marsh, Steve Masters, Geoff Mayes, Andy Moore and

Garth Simpson

### **Agenda**

Part I Page No.

1. Apologies

To receive apologies for inability to attend the meeting (if any).

2. **Minutes** 5 - 20

To approve as a correct record the Minutes of the meetings of this Committee held on 17 April 2019 and 21 May 2019.

3. **Declarations of Interest** 

To remind Members of the need to record the existence and nature of any personal, disclosable pecuniary or other registrable interests in items on the agenda, in accordance with the Members' Code of Conduct.

4. Schedule of Planning Applications

(Note: The Chairman, with the consent of the Committee, reserves the right to alter the order of business on this agenda based on public interest and participation in individual applications).

(1) Application No. & Parish: 18/03398/HOUSE - Winterley House, 21 - 46

Kintbury, Hungerford, RG17 9SY

**Proposal:** Extension of existing property with part single and

part two storey extension

**Location:** Winterley House, Kintbury, Hungerford, RG17 9SY

**Applicant:** Mr and Mrs McNally

**Recommendation:** For the District Planning Committee to determine the

application.

Items for Information

5. Plans and Drawings 47 - 54

Sarah Clarke

Head of Legal and Strategic Support

If you require this information in a different format or translation, please contact Moira Fraser on telephone (01635) 519045.



Agenda - District Planning Committee to be held on Wednesday, 21 August 2019 (continued)

